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TYPE I-FOIA

## **U.S. District Court** District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-02152-CRC

JAMES MADISON PROJECT v. DEPARTMENT OF

**DEFENSE** 

Assigned to: Judge Christopher R. Cooper

Cause: 05:552 Freedom of Information Act

Date Filed: 09/18/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

**Information Act** 

Jurisdiction: U.S. Government Defendant

**Plaintiff** 

JAMES MADISON PROJECT

represented by **Bradley Prescott Moss** 

LAW OFFICES OF MARK S. ZAID, P.C.

1250 Connecticut Avenue, NW

Suite 200

Washington, DC 20036 (202) 907–7945 Fax: (202) 330-5610 Email: brad@markzaid.com ATTORNEY TO BE NOTICED

V.

**Defendant** 

PATRICK M. SHANAHAN

represented by **Benton Gregory Peterson** 

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530  $(202)\ 252-2534$ 

Fax: (202) 252–2599

Email: benton.peterson@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

| Date Filed | #        | Docket Text   |
|------------|----------|---|
| 09/18/2018 | 1        | COMPLAINT against DEPARTMENT OF DEFENSE (Filing fee \$ 400 receipt number 0090–5693368) filed by THE JAMES MADISON PROJECT. (Attachments: # 1 Exhibit Rule 7.1 certification, # 2 Civil Cover Sheet, # 3 Summons DoD, # 4 Summons USADC, # 5 Summons USAG)(Moss, Bradley) (Entered: 09/18/2018) |
| 09/18/2018 | <u>2</u> | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by JAMES MADISON PROJECT (zrdj) (Entered: 09/19/2018)  |
| 09/19/2018 |          | Case Assigned to Judge Christopher R. Cooper. (zrdj) (Entered: 09/19/2018)  |
| 09/19/2018 | <u>3</u> | SUMMONS (3) Issued Electronically as to DEPARTMENT OF DEFENSE, U.S. Attorney and U.S. Attorney General (zrdj) (Entered: 09/19/2018)   |
| 10/11/2018 | 4        | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 09/26/18. (Attachments: # 1 Exhibit USAG receipt)(Moss, Bradley) (Entered: 10/11/2018)   |
| 10/11/2018 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF DEFENSE served on 9/24/2018 (Attachments: # 1 Exhibit DoD receipt)(Moss, Bradley) (Entered: 10/11/2018)  |
| 10/11/2018 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/24/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/24/2018. (Attachments: # 1  |

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|            |          | Exhibit USADC receipt)(Moss, Bradley) (Entered: 10/11/2018)  |
|------------|----------|--|
| 10/22/2018 | 7        | Unopposed MOTION for Extension of Time to File <i>Response to Complaint</i> by DEPARTMENT OF DEFENSE (Attachments: # 1 Text of Proposed Order)(Peterson, Benton) Modified relief on 10/23/2018 (ztd). (Entered: 10/22/2018)  |
| 10/24/2018 |          | MINUTE ORDER granting 7 Consent Motion for Extension of Time to Answer. Defendant shall file its response to the complaint by November 26, 2018. Signed by Judge Christopher R. Cooper on 10/24/2018. (lccrc1) (Entered: 10/24/2018)   |
| 10/24/2018 |          | Set/Reset Deadlines: Responses due by 11/26/2018. (znbn) (Entered: 10/24/2018)   |
| 11/26/2018 | <u>8</u> | ANSWER to Complaint by DEPARTMENT OF DEFENSE.(Peterson, Benton) (Entered: 11/26/2018)  |
| 11/29/2018 |          | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall promptly confer and file a joint proposed schedule for briefing or disclosure by December 13, 2018. Signed by Judge Christopher R. Cooper on 11/29/2018. (lccrc1) (Entered: 11/29/2018)                            |
| 11/29/2018 |          | Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 12/13/2018 (lsj) (Entered: 11/29/2018)  |
| 01/31/2019 | 9        | Joint STATUS REPORT by JAMES MADISON PROJECT. (Attachments: # 1 Text of Proposed Order)(Moss, Bradley) (Entered: 01/31/2019)   |
| 02/05/2019 |          | MINUTE ORDER: Upon consideration of the parties' <u>9</u> joint status report, it is hereby ORDERED that the parties file a further joint status report on or before April 2, 2019 addressing the status of production and the need for further proceedings. Signed by Judge Christopher R. Cooper on 2/5/2019. (lccrc1) (Entered: 02/05/2019) |
| 02/05/2019 |          | Set/Reset Deadlines: Further Joint Status Report due by 4/2/2019 (lsj) (Entered: 02/05/2019)   |